

3015

Atkins, Patricia

From: Laura Campbell [lcampbell@palrb.us]
Sent: Tuesday, August 06, 2013 9:50 AM
To: Atkins, Patricia
Cc: Mavrides, John
Subject: RE: Notice of Proposed rulemaking Title 7 Agriculture Chapter 137b Clean and Green Rules and Regulations

Ms. Atkins,

To submit comments or questions, or both, regarding the Department of Agriculture's recent Clean and Green proposed rulemaking, please submit questions to the following address:

Public Comment Period and Contact Person

Interested persons are invited to submit written comments regarding the proposed rulemaking within 30 days following publication in the *Pennsylvania Bulletin*. Comments shall be submitted to the Department of Agriculture, Bureau of Farmland Preservation, 2301 North Cameron Street, Harrisburg, PA 17110-9408, Attention: Douglas M. Wolfgang, Director.

Best,

Laura

Laura Campbell
Pennsylvania Code and Bulletin
Legislative Reference Bureau
647 Main Capitol
Harrisburg, PA 17120-0033

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FARMLAND PRESERVATION

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From: Atkins, Patricia <PATkins@co.lancaster.pa.us>
Date: Tue, Aug 6, 2013 at 9:42 AM
Subject: Notice of Proposed rulemaking Title 7 Agriculture Chapter 137b Clean and Green Rules and Regulations
To: info@pabulletin.com
Cc: "Mavrides, John" <MavrideJ@co.lancaster.pa.us>

We would appreciate an expression of the State's position regarding lot add-ons.

We would like to know the impetus for the change on 137b84. Is this so it is understood that a conveyance of any amount of land, be it .25 of an acre or 25 acres, is a violation and subject to total rollback?

Example 2 for the 137b.42 the deadline for submission of applications, infers a “second” application period, between June 2nd, and December 31st. That is an administrative nightmare. By the time the preferential assessment would begin, the nature of that parcel can be entirely changed. Why include that example at all?

Thank you for the opportunity to respond.

Sincerely,

Pat

Patricia A Atkins

Act 319 Administrator

Lancaster County Assessment Office

150 N Queen St

Suite 310

Lancaster, PA 17603

717-209-3153 phone

717-299-8376 fax

patkins@co.lancaster.pa.us

www.co.lancaster.pa.us

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